



Section: B

Question: 2

(i)

b

Reference to The Context :-

These lines have been taken from the poem "Once upon a time" written by Gabriel Okara.

This poem reflects how people have changed over time and turned untrustworthy. The poem also highlights that how the behaviour of people have been changed and the situations have also been quite changed as the people do not use to laugh with heart. Now, they are not socially engaged to one another. Their appearances are just allusions



and they just show off. People have lost all originalities.

Explanation:-

The poet says to his son that a huge change has occurred in the behaviour of people. When I meet the modern man at his home, he welcomes me warmly and invites to come again and again. He says to me to feel relaxed and comfortable at the home. When I go there for second time, he also welcomes me warmly and gives me much attention. But on my third visit, he shuts the doors of his house on me.

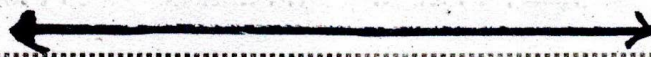




— (ii) —
a

Paraphrase:-

The people in the past were sincere and genuine. They used to meet one another with enthusiasm and affection. Those golden days have ended. Now, in the modern age, people have become selfish and hypocrite. They used to meet each other only for their selfish designs. That is why, they shake right hands with me and search money in my empty pocket with their left hands.





— (V) —

Character sketch of Armand Aubigny-

Armand Aubigny belongs to a well known Aubigny family. He is a white racist person. He dislikes the people of inferior social status and depicts or shows inhumane behaviour towards his slaves who were the blacks. Then he falls in love with Desiree that makes him a good person for the time being. When he comes to know about the indistinct origin of Desiree, he began hating his wife and his son. He is the true representation of white racist class.



— (vi) —

The international organizations and news agencies are very optimistic about tourism in Pakistan. Pakistan is included in top twenty five percent of the UNESCO world heritage sites^{by WEF}. The Conde Nast Traveller declared Pakistan as one of the best holiday destinations for the year 2020. According to the views of international organizations and news agencies, Pakistan has the greatest tourism potential.





~ (vii) ~

According to Sahih Al-Bukhari, Hazrat Muhammad (PBUH) declared himself as the last prophet of Islam by saying that he was the last brick to be fitted in the nicely built house of prophethood. Before him, thousands of messengers spread the message of Allah and after him, no one is allowed to claim prophethood. He is ^(SAW) the last prophet.



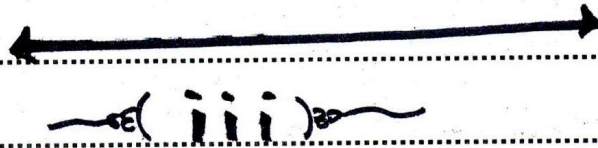
~ xi ~

Hazrat Muhammad (PBUH) suggested defensive strategy in the battle of Uhud because the enemies were large in number and well equipped. He wanted them to seize the city of Madina. As a result, they would spread. The plan was to let them besiege the city of Madina and then decimate them in phases.

~ x ~

The author means that when we look at stars we are actually seeing them as they were in the past. It is because the light takes years, decades or even millenia to reach the surface of Earth because of the vast distances in space. For example,

if a star is one thousand light years away. It will take one thousand years to reach the Earth because of the vast distances in space. Therefore, stargazing allows us to look back in history and witness the history of universe.



According to Muhammad Ali Jinnah, some people were not in favour of partition of India. But, after the partition of India, there are responsibilities on their shoulders to work for the betterment of newly created country. All the people, Hindus or Muslims, are the citizens of Pakistan. Religious affiliations are their individual choices. They should stay united under single umbrella of Pakistan.



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Lesson from the story:

We get an important message from the story "The Last Leaf". It emphasizes that life is precious.

Hope and faith should never be lost. Difficulties and hardships are the part of life. We should overcome it by fighting back in high spirits.

Depression can lead to disaster even when the conditions are not bad.

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Alliteration:-

The repetition of usually initial consonant sounds in two or more neighbouring words or syllables in same line is called alliteration.

Following are the examples of alliteration from the poem "The Solitary Reaper":

① No Nightingale did ever chaunt -

"The poet has used the alliteration in above lines by repeating 'n'."

2): Perhaps the plaintive numbers flow.

"The poet has used alliteration in above lines by repeating 'p'."





Section c

Question 4

a): Narrations :

if

(i) He asked ~~that~~ they had visited the museum before it closed.

ii) She said that she had not been feeling well for days.

iii) He asked me, "Are you writing an article about climate change?"

iv) He asked whether I had heard the latest news about the elections.

v) They exclaimed with wonder that I had played wonderfully.

or

They praised and said that I had played wonderfully.



b Pair of words:

i Throne - The king sat majestically on throne.

i Thrown - The ball was thrown to wicket-keeper.

2) Sent - The peon has been sent to the bank.

Cent - The cost was fifty cent per ticket.

3) Moor: The sailor moored the boat in the harbor.

More The child wanted more ice-cream.



4) Soar - The kite soared high.

Sore - She had a sore throat.

5) Meat - Meat is good for health.

Meet - The team will meet to discuss the project.

Question: 5

Summary: Lesson From Battle of Uhud:

After receiving defeat at Badr at the hands of the Muslims, the Quraish of Makkah resolved to avenge on the Muslims. For this purpose, they assembled a large army of 3000 soldiers. The army was fully equipped with war weapons.

They were accompanied by woman bands singing enthusiastic war ballads

The army was led by Abu Sufyan. When the Holy prophet Muhammad (PBUH) came to know that the Quraish wanted to attack them, he called the Muslims to adopt a strategy war ^{for}.

The Holy Prophet (PBUH) and other old people did not want to fight the enemy outside the city of Madina.

They preferred to remain inside and let enemy besiege the city of Madina. They knew that it would not be possible for them to concentrate on each and every part of city. They thought that the Muslims would attack them where their concentration would be weakest. The younger elements in Muslims were of the opinion that Muslims should fight in the open field outside the city of Madina.

After assembling seven hundred persons, the Muslims marched towards the battlefield. After reaching Uhud, a

great stretch of barren rocks, the Holy prophet (PBUH) directed the warriors to take up their positions on the rising ground. Fifty archers were posted at adjoining mound ~~to collect~~ behind the main position. The archers were directed strongly never to abandon their position without approval of Holy prophet (PBUH).

When the battle began, the Muslims attacked so bravely and forcefully that the enemy reverted. When the Muslims' archers saw the enemy reverting back, they came down the important strategic pass to collect Mal-e-Ghanimat. Only a handful of them did not leave their positions.

When most of the Muslims archers left the important strategic pass, Khalid-Ibn-Waleed took an advantage from it.

He attacked the handful archers with



his cavalry. The archers fought bravely but all of them were overpowered and martyred.

In that battle, Hazrat Muhammad (PBUH) was wounded, Hazrat Ali (RA) with the help of his companions prevented him from the attack of enemy. At the order of ^{Him (SAW)} Hazrat Ali (RA) attacked the enemy with full force. At last, the Muslims were succeeded in driving back the Quraish. The battle of Uhud thus ended in a draw. The Muslims learnt a valuable lesson from battle of Uhud that they would never disobey the orders of Holy prophet (PBUH) in future at any cost.





Question : 3

Essay :

The Impact of Gender Equality on National progress :

Gender equality is a key factor in development and progress of nation.

When men and women are given equal opportunities in education, employment and leaderships, it leads to more balanced and productive society.

A country cannot achieve its full potential if half of its population is left behind due to gender inequality and discrimination. Empowering women

through equal rights ensures that their talents and skills contribute to

national development. Educated and

employed women not only support

their families but also play a

crucial role in building society. Studies have shown that nations with high gender equalities have stronger economic growth, better healthcare systems and improved educational outcomes. Gender equality also brings diversity to decision making.

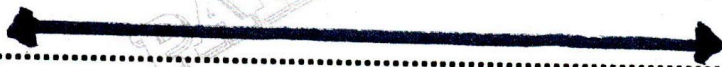
When both men and women participate in leadership roles, they bring different perspectives, leading to better policies and inclusive governance. In addition, gender-equal societies tend to be more peaceful, just and respectful of human rights. Moreover, promoting gender equality helps reduce poverty. Women are more likely to invest their earnings in the welfare of their families, including education and health. This results in a healthier, more educated generations, contributing to



long term national progress.

However, achieving gender equality requires not only laws and policies but also a change in societal attitudes. Education, awareness and the active involvement of both genders are essential to break stereotypes and build a fair society.

In conclusion, gender equality is not just a matter of social justice; it is a smart strategy for sustainable national development. When men and women are treated equally and fairly, the entire nation benefits.



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