



SUBJECTIVE - TYPE

SECTION - B

SHORT - ANSWERS

QUESTION- 2

(i)

REFERENCE TO CONTEXT:

(b)

REFERENCE TO THE CONTEXT:



These lines have been taken from the poem "Once upon a time" which is written by "Gabriel Okara". In this poem the poet says that people of today are very selfish. People of the past were honest and laugh with hearts but people of today just show their teeth. The people of the past shook their hand with warmth but today people are quite opposite.

EXPLANATION:

In these lines poet says that today's people says that they are very happy to meet me. They says to me to come again & again and feels like

In my own home. I am
 always welcomed. but when
 I visit them for the third
 time. there is no more
 welcome. They shut the
 doors on my face.

(ii)

PARAPHRASE

(a)

PARAPHRASE :

It was a time when
 the people met each other
 with happiness and shake
 their hands with heart.

But that time is
 gone now. People now a
 days shake their hands
 without hearts. In
 short they are not willing

to meet.

(vii)

The Holy Prophet (P.B.V.H) is the last prophet of Almighty Allah. The Holy prophet himself said that I am the last prophet of Allah and no prophet will come after me till the day of judgement.

All the prophet build a beautiful building and the Holy Prophet is the last break of it. He complete it.

(iv)

Bubble reputation means "short lived reputation". In the poem "Seven ages", the

poet in fourth stage of
 life the person becomes
 a soldier. He is very
 enthusiastic and becomes
 angry on small matters.
 He fight for fame
 and can do everything
 over the short lived
 fame.

(V)

Armand Aubigny is main
 character of the story "Desire's
 baby". He was a lover
 of beauty. He was very
 cruel. He was very
 cruel towards his slave.
 Not only servants, he was
 also cruel to his family.
 When he knew that his
 son is quarter black,
 he turns his wife along

with his son ... out of his
house as he hate black.
In short he was very
selfish and cruel.

(Xiii)

The lesson we got from
the story "The Last Leaf"
is that : "Hope is necessary
for to live the life."
In the story, Thonsy was
ill . She had lost
her hope of life. The
doctor said to her
we cannot save her life
if she herself do not
want to live . Because
hope is first treatment
to get well .

(viii)

Muhammad Ali Jinnah envisioned complete freedom for the people of Pakistan. In general, he said that all are equal citizens of the country Pakistan. There is no check on them. They are free to go to their mosques, temples or any other place of worship. They have equal rights in this state of Pakistan.

(iii)

Muhammad Ali Jinnah's views about the partition of India are described in the following lines.

It is unavoidable.

If they lived together,
it will bring a great
disaster.

The partition of subcontinent
India into two states
is compulsory and necessary
because Hindus and Muslim
are two different categories
people.

It is the only solution of
their problems.

(vi)

Pakistan is famous for
tourism because of its
natural beauty.

Base packer consider the
pakistan as best tourism
record for the 2020.

Pakistan is famous for its

valleys like Aelum Valley,
Kaghan Valley, Valley Swat etc.
It is famous for its
mountain peaks, streams.
Pakistan is also famous for
its incient civilisation like
Taxilla, Herpa, Mohenjodaro
etc.

(xi)

The Holy Prophet (P.B.U.H)
suggested defensive strategy
in the Battle of Uhud
because the enemies were
in large number while
muslims were less. By
the defensive strategy,
they would disperse here
and there and not be
able to focus on each
and every place. The

muslims will attack on
 them where they were
be in less amount
 and their strength weak.

SECTION - C

QUESTION - 4

a

CHANGE NARRATION:

He asked, "Had they visited
 the museum before it closed?"

He asked if they had visited
 the museum before it
 closed.

She said, "I hadn't been feeling
 well for days".

she said that she had not been feeling well for days.

iii - He asked if I was writing an article about the climate change.

He said, "Are you visiting an article about the climate change?"

iv - He asked, "Have you heard the latest news about the elections?"

He asked if I had heard the latest news about the elections.

v - They said, "Bravo! You played wonderfully!"

They applauded and said

that I had played
wonderfully.

4.5

(b)

PAIR OF WORDS.

i- Throne : The king sat on
his throne.

Thrown : A ball was thrown
in the air.

ii- Sent : She sent a
letter to me.

Cent : He gave 4 cent
to begger.

OR

This book cost
five cent.

iii- Moor : The ship will moor
at harbor tonight.

More : Ayesha is more
confidant than Areeba.

iv Soar : The bird soars high
in the air.

Sore : My knee sores.

v Meat : I like meat.

Meet : Meet I shall meet you
in the evening.

QUESTION-3

(C)



ESSAY :

THE IMPACT OF GENDER EQUALITY ON NATIONAL PROGRESS :

Gender equality means men and women in country treated same in a country. Both are given same opportunities in every field of life.

Gender equality in any country has a great role in national progress -

Men and women both are equally allowed to study in order to get proper education. Proper education can make their life easy, luxurious and also can lead

the country in the
direction of success. By
getting proper education
they can become
doctor, engineer, lawyer,
and more other prof^s
great posts not only
in their own country
also in other successful
countries. Education give
abilities to everyone to
reach to the highest
peak. When both men
and women of the
country are educated, they
combinedly work and can
make the country strong.
Islam also give equal
rights to both men and
women. Both are wheels of
cart, if the cart
cannot move with one

wheel cannot similarly make progress without the help of both men and women, with each other.

When both men and women work side by side with each other and both are treated same, the country will become successful and make progress.*

In conclusion, gender equality is not just a matter of social justice; it is smart strategy for sustainable national development. When men and women are treated equality and fairly, the entire nation benefits.

* The men and women are considered to be equal because both

make equal contribution in
 a state. Both make
 half half contributions in
 progress on any country.
 If they are not equally
 treated, one will give
 its half and other will
 remain.

"Gender equality is not a
 women's issue, it's a human
 issue. It affects us all!"

QUESTION-5

SUMMARY:

LESSON FROM THE BATTLE OF UHAD

After receiving defeat
 at Badr at the hands
 of the Muslims, the Qureish
 of Makkah resolved to
 avenge on the muslims

For this purpose, they assembled a large army of 3000 persons. The army was fully equipped with war weapons. They were accompanied by singing women who sang to inspire the warriors. The army was led by Abu Sufyan.

When the Holy Prophet (SAW) came to know that the Qureish wanted to attack them, he called the Muslims to adopt a strategy for the war. The Holy Prophet (SAW) and the old people did not want to fight the enemy outside Madina. They preferred to remain inside and the enemy besiege the city. They knew that it would

not be possible for them
to concentrate on each and
every part of the city.

They thought the Muslims
would find them where their
concentration would be the

weakest. The younger and
unexperienced ones were

of the opinion the th
Muslims should fight in
the open field at some
distance away from Madina.

At last it was decided
that Muslims would meet
the enemy in the open
field outside Madina.

After assembling
several hundred persons,
the Muslims marched
towards battle field. After
reaching Uhud, a great

barren rock . Holy Prophet
 (SAW) directed the warrior
 to take up their position.
 So archers were supposed
 at an adjoining mound
 behind. The archers were
 directed strongly . never
 to abandon their position.
 When the battle
 began, Muslim attack so
 bravely and forcefully that
 enemy fell back. When
 the Muslim archer saw
 the enemy retreating and
 defeat, they came down
 to collect Mal-e-ghanemat.
 Most Muslim archers
 left the high ground.
 Khalid bin al-Waleed took
 advantage of it. The
 archers fought bravely
 but all of them were

overpowered

In that battle, the Holy Prophet (SAW) was wounded with the help of his companions preventing him from the weapons of enemy. At the behest of the Holy Prophet (SAW) Hazrat Ali (RA) attack the enemy with full force. At last the muslims were succeeded and driving the Qureish. The Muslims learnt a valuable lesson from the battle of Uhud that they would never disobey the Holy Prophet (SAW) in future at any cost.